

UNOFFICIAL COPY 0010388182

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2071/0124 89 001 Page 1 of 2
2001-05-09 11:45:21
Cook County Recorder 23.50



Loan No. 000000001609095236

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward J Kantor, Unmarried & Thomas J Tully, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 1999, and recorded on June 30, 1999, in Volume/Book 6047 Page 0103 Document 99628959 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#: 15134050120000 LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 1 IN ADAM SCHAFF AND W. A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 814 S CIRCLE AVE, FOREST PARK, IL, 60130-0000

Witness my hand and seal March, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President



Handwritten initials and date: M-1/E, 2/21

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GEORGE W. BROWN

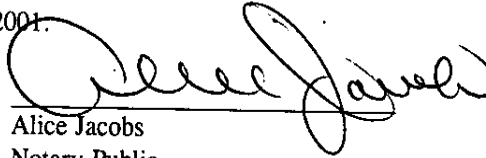
THE STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

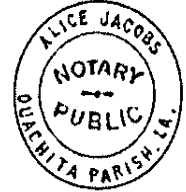
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 21, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Rose Roman
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001609095236
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



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