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2001-05-09 11:39:19
Cook County Recorder 23.50



27536

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

This Instrument Prepared By: UNITED FINANCIAL MORTGAGE
address: 600 ENTERPRISE DR. OAK BROOK, IL 60523, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20101712
ORDER NO.: 27536

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for UNITED FINANCIAL MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONWIDE MORTGAGE CORPORATION

a corporation organized and existing under the laws of DELAWARE, whose address is 14651 DALLAS PKWY., #250, DALLAS, TX 75240

(herein "Assignee"),

a certain Mortgage dated APRIL 30, 2001

HUGO CARRANZA AND GUADALUPE CARRANZA, HUSBAND AND WIFE

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK

County, State of Illinois:

LOT 18 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 17 IN HENRY CURTIS'S SUBDIVISION OF LOTS 63, 66, 71, 74 AND 79 IN JOY AND FRISBIE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 16-26-226-030

Property Address: 2540 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60623

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY EIGHT THOUSAND SIX HUNDRED AND NO/100 X X X X X X X X X X X X X X X X

(\$ 178,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

10388794) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100077400201017124

MERS Phone: 1-888-679-6377

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 04/30/01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____



UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office