RELEASE OF MORT AGE OF FICIAL COPYRIGHT TRUST BY CORPORATION 0010389569

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010389569

5656/8038 46 886 Page 1 of 3 2001-05-09 16:50:54

Cook County Recorder

25.50

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the end secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID LEVIN AND JACQUELINE LEVIN, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97923330, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 10-15-209-024

COMMONLY KNOWN AS: 9445 NORTH KILDARE, SKOKIE, 11.60976

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused whose presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 26TH day of SEPTEMBER, 2000.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

DAWN C. FEINER, ASSISTANT VICE PRESIDENT

3 Pgz RE

**UNOFFICIAL COPY** 

- UU1U389569 <sub>Paoe</sub>

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26TH day of SEPTEMBER, 2000.

Loan # 8360715 350 84143046

Escrow#

WHEN RECORDED MAIL TO:

DAVID LEVIN JACQUELINE LEVIN 9445 N. KILDARE SKOKIE, IL 60076-1448

"OFFICIAL SEAL"
DORIAM GONZALEZ
OCTARY PUBLIC STATE OF ILLINOIS
I by Commission Expires 08/15/2003

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

## **UNOFFICIÁL COPY**

8360715 Box: 84143046 Page 3

0010389569 Page 3 of 3

LOT 2 IN THE RESUBDIVISION OF BLOCK 11 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office