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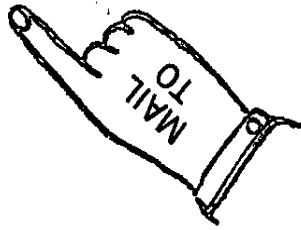
2076/0103 49 001 Page 1 of 2
2001-05-09 15:11:08
Cook County Recorder 23.50

Prepared By AND

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 10301136-48

010384
3 of 3



ASSIGNMENT-OF-MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **GMAC MORTGAGE CORPORATION**, its successors and/or assigns having its office at 100 WITMER ROAD; P.O. BOX 963, HORSHAM PA 19044

all rights, title and interest in and to that certain mortgagedated 04/25/01 and executed by **SHAKEEL M. ABDUL, AN UNMARRIED MAN AND ANJALI GURNANI, AN UNMARRIED WOMAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **0010389571** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-08-214-001,002, & 003 (UNDERLYING LAND ONLY)
Property Address: **823 W. SUPERIOR STREET #3, CHICAGO, IL 60622**

Dated as of this **25TH** day of **APRIL, 2001**

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By: *Martha E. Tonjuk*
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*
JAMES E. WRZALA ASSISTANT SECRETARY

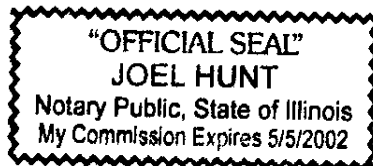
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **25TH** day of **APRIL, 2001**

Joel Hunt
Notary Public

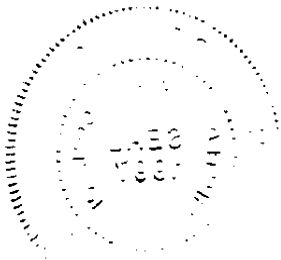
My Commission Expires on:



2

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 823-3 IN THE SUPERIOR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 AND LOT 3 [EXCEPT THE EAST 0.51 FEET THEREOF] IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-990666, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00990666.

0010389572

Page 2 of 2