LAPORTE ROAD ILLINOIS 60448

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

5669/0024 83 003 Page 1 of 2001-05-10 12:43:45 Cook County Recorder 23.50



When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in an executed by Bradley P Sjostrom, Husband Karrie Sjostrom (Also known as Karrie	nd to that certain Real Estate Mortgage dated MAY 2, 2001
to LOANSURFER.COM	OZ
a corporation organized under the laws of THE ST	ATE OF ILLINOIS
and whose principal place of business is 11125 L	APORTE (UAL
MOKENA, ILLINOIS 60448	, as Document No.
and recorded in Book/Volume No.	, r - () - (3)
Cook	County Records, State of ILLINOIS
	everse for Legal Description)
Commonly known as 6852 N Glenwood Ave Un	it 2N, Chicago, ULINOIS 60628
TOGETHER with the note or notes therein describ and all rights accrued or to accrue under said Real	ed or referred to, the money due and to become due thereon with interest, Estate Mortgage.
STATE OF ILLINOIS COUNTY OF 以で((LOANSURFER, COM
_	

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph Siwinski

known to me to be the EYF

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

Will County, IL

My Commission Expires

By:

Its:

Witness:

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 0010390041 Page 2 of

Rev. 05/05/97 DPS 049

11-35-311-058-1005

DOOP OF COOP

CONDOMINATION RECORDED AS DOCUMENT SESOBOTS AND ANENDED FROM TIME TO TIME

32 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

KIDER - LEGAL DESCRIPTION

UNIT 2N IN GLENWOOD MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE

813798322

FOLLOWING DESCRIBED REAL ESTATE: