

UNOFFICIAL COPY

0010390034

Prepared By:

COOK COUNTY  
RECORDER

5669/0017 83 003 Page 1 of 2  
2001-05-10 12:27:47  
Cook County Recorder 23.50

EUGENE "GENE" MOORE  
MARKHAM OFFICE



11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448

and When Recorded Mail To

1ST EAST SIDE SAVINGS BANK  
11157 S. EWING AVENUE  
CHICAGO, ILLINOIS 60617

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Property of Cook County Clerk's Office**  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
1ST EAST SIDE SAVINGS BANK  
11157 S. EWING AVENUE  
CHICAGO, ILLINOIS 60617

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2001**  
executed by **DANIEL J GRESLA AND RENE L. GRESLA, HUSBAND/WIFE**  
to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **11125 LAPORTE ROAD**  
**MOKENA, ILLINOIS 60448**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **15546 ROYAL GLEN COURT, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

LOANSURFER.COM

On APRIL 4, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Joseph Siwinski  
known to me to be the EVP

By: Joseph Siwinski  
Its: EVP

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: **"OFFICIAL SEAL"**  
**ANNETTE SIWINSKI**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/27/2001

Notary Public Annette Siwinski  
Will County, IL  
My Commission Expires 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

27-17-308-005

Property of Cook County Clerk's Office

LOT 38 IN BEECHER & DILL'S SOMERGLLEN, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 185.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION