

UNOFFICIAL COMPUTATION OF Page 1 of 2 2001-05-10 12:49:38

Cook County Recorder

23.50

01-00838

This instrument prepared by: Cynthia Johnson

Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

TISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of June 07, 2000 given by Patrick J Hughes and Donna T Hughes to secure payment \$53,000.00, in favor of Chase Manhattan Bank USA NA, and recorded as Document #(S) 00451365, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 24-14-113-042

Signed this 27th day of April, 2001.

Chase Manbattan Bank USA NA

Mus Coult

Milan Vrzic, Assistant/Secretary

Property Address: 10544 S Central Pk

Chicago, IL 60655

By: David Young, Assistani Secretary

In the presence

State of Ohio) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name Crase Manhattan Bank USA NA, an Illinois corporation, by Milan Vrzic, Assistant Secretary and David Young, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Gleveland, Ohio, this 27th day of

April, 2001.

mail to: Patrick Hughes S 10544 S. Central Parks Chicago Iz 60655

Natary Public

CYN**⊅**HIA JÖHNSON-BOSWELL

State of Ohio-Cuyahoga County My Commission Expires July 27, 2005

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THE EAST 125.58 FEET OF LOT 3 (EXCEPT THE SOUTH 85 FEET THEREOF) IN J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 6 2/3 ACRES OF SAID SOUTHEAST QUARTER), IN COOK COUNTY, ILLINOIS.

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