

UNOFFICIAL COPY

0010390521

2001-05-10 10:56:23
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STBIRC
Stockton, CA 95290-3767

10390521



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0037970739 "Cohen" Lender ID:F32/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

B
CE.

Original Mortgagor: CHAD COHEN, AN UNMARRIED MAN AND LAUREN J PARMET AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 05/26/2000 and Recorded 06/07/2000 as Instrument No. 00413757

Book/Reel/Liber 3826, Page/Folio 0087, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF.

Assessor's/Tax ID No.: 14302221731111

Property Address: 2835 N. Wolcott Ave Unit F, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On April 20, 2001

By: _____

JOANNE TOWELL, ASST. VICE PRESIDENT

Law Title Insurance Co.
1691 N. Halsted
Chicago, IL 60614
(312) 337-9870

11916-C


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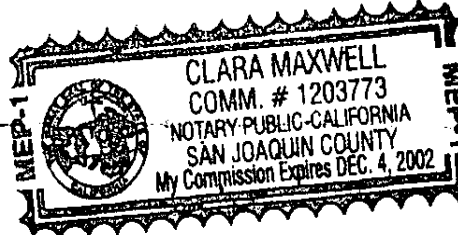
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON April 20, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JOANNE TOWELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DLC-20010419-0005 ILCOOK COOK IL BAT: 119693/00379797 / KXII, SOM1

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PARCEL 1:

UNIT 2835-F IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7, AND 20 IN LANDMARK VILLAGE UNIT 1 BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

AND

LOTS 23 AND 45 IN LAND MARK VILLAGE UNIT 2, BEING A RESUB OF LOTS 165 THROUGH 175 INCLUSIVE AND LOTS 222 THROUGH 222 INCLUSIVE IN WM DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175 AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232 AND PART OF LOT 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

AND

LOTS 52, 66, 67, 68, 69, 70 AND 71 IN LANDMARK VILLAGE UNIT 3 BEING A RESUBDIVISION OF LOTS 233 THROUGH 243 INCLUSIVE AND LOTS 290 THROUGH 300 INCLUSIVE IN WM. DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AFORESAID

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 904667604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK BILLAGE UNIT ONE RECORDED AS DOCUMENT NO. 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT 95027318 AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY28, 1994 AS EDOCUMENT 94667605 AND AMENDED FROM TIME TO TIME

14-30-222-173-1111
2835 N. WOLCOTT UNIT F, CHICAGO, IL

(11916-cc.pfd/11916-CC/12)

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