OFFICIAL (

THIS INSTRUMENT PREPARED BY:

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900

DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA

2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-

800-348-2626

PAYF 0800374001



0010391356

2099/0051 52 001 Page 1 of

2001-05-10 09:33:55

Cook County Recorder

23.50

| SATISFACTION OF MORTGAGE | |
|---|---------------------------------------|
| THIS CERTIFIES that a certain mortgage executed by Sico | il Scott |
| O _A | A SINGLE WOMAN |
| to LL FUNDING CORP. | |
| | of Chicago as Trustee RFC Attorney in |
| and thereafter assigned to Fact | |
| dated OCTOBER 9TH , 1090 , calling for the o | riginal principal sum of |
| One Hundred Ninety Six Thousand Dollars AND 00 | /100 dollars |
| \$ 196,000.00), and recorded on 10/19/1998 | |
| 0008 , and or Instrument # 98.13 012 | (Rerecorded on / _/ in Mortgage |
| Record , page and/or Instrume | ent #), of the |
| records in the office of the Recorder of COOK | County, ILLINOIS |
| more particularly described as follows, to wit: | |
| LOT 4 IN EISENBERG'S RESUBDIVISION OF LOT 1 | |
| FEET OF LOT 17 IN BLOCK 6 IN PITNER AND SOM | |
| BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF | |
| 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF TH | E TFIRD PRINCIPAL MERIDIAN, IN |
| COOK COUNTY, ILLINOIS. | |
| J | |
| | |
| | <i>'/</i> - <i>/</i> |

is hereby fully released and satisfied.

Parcel Number:

1024106027

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3RD day of APRIL

Commonly known as: 1109 Pitner Avenue

The First National Bank of Chicago as Trustee RFC Attorney in Fact

Evanston IL 60202-0000

Robert Meachum

Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

| 0800374001 | | いい | Page 2 of |
|---|------------------------|--|---|
| State of TEXAS |) | | |
| County of Dallas |) | | |
| Before me, the undersigned, a No. 2001 , personally appeared R. Senior Vice President | obert Meachum | aid County and State this | 3RD day of APRIL |
| The First National Bank | | | |
| who as such officer or and on it | ts behalf acknowledged | the execution of the foreg | oing instrument. |
| Witness my hand My commission expires: | 5/2002 No | otary Public MAREAT NOTARY State of Comm. Esp. | Marea Trufant PUBLIC Texas 1908-2002 |
| - | | SEAL M O | |

PAGE 2 OF 2

The Control Office