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13221411 03/22/01

RELEASE DEED

0010391422

2099/0117 52 001 Page 1 of 2
2001-05-10 13:25:44
Cook County Recorder 23.50

MAIL TO:

MARY A. BOND
1406 HINMAN AVENUE
UNIT 3N
EVANSTON, IL 60201

NAME & ADDRESS OF TAXPAYER:

MARY A. BOND
1406 HINMAN AVENUE
UNIT 3N
EVANSTON, IL 60201

Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto: MARY A. BOND
of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
11/04/93, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 93986242, Pin No. 11-18-414-027-1020, Book No.
N/A, Page No. N/A, to the premises
therein described, situated in the County of Cook, State of ILLINOIS, as
follows, to wit:
Property Address: 1406 HINMAN AVENUE UNIT 3N EVANSTON, IL 60201

UNIT NUMBER 1406-3 "N" IN THE GREENWOOD IN CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 7, 8 AND 9 IN BLOCK
31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 26 804 864, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ASSIGNEE# 1: MERIDIAN MORTGAGE CORPORATION
BOOK: N/A PAGE: N/A INST#: 93986243 DATE: 12/01/93
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 97184892 + DATE: 03/18/97
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 5, 2001

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker
CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

Michael Tighe
MICHAEL TIGHE
ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

Handwritten initials: STY, P-2, my, EK

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Property of Cook County Clerk's Office

13221411
03/22/01

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

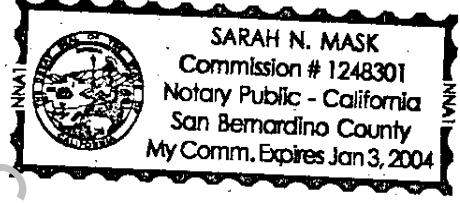
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 5, 2001

Sarah N. Mask

SARAH N. MASK Notary Public

My commission expires on 11/3/04



AFTER RECORDING RETURN TO:
MARY A. BOND
1406 HINMAN AVE 3N
EVANSTON, IL 60201

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE