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Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO.: 7072073
PIN #: 16-29-315-006-000

P.A.: [2715 S. 60th COURT, CICERO, IL. 60804]

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO JOSE F GUERRERO AND LISA A GUERRERO HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 24, 1999, RECORDED ON JUNE 3, 1999, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #99532752, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING: IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 9TH DAY OF FEBRUARY, 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 9TH DAY OF FEBRUARY, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Shirley J. Coleman
SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2002

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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LOAN NO. 7072093

LEGAL DESCRIPTION:

THE NORTH 5 AND 1/2 FT OF LOT 19 AND THE SOUTH 32 FT OF LOT 20 IN BLOCK 4 IN CLYDE THIRD DIVISION A SUBDIV. OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECT. 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



EMIL P. CALIENDO (Atty)
THREE FIRST NATIONAL PLAZA. SUITE: 650
CHICAGO, IL. 60602

Clerk's Office

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COOK COUNTY
CLERK OF THE COURT
JANUARY 1, 1995
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office