UNOFFICIAL CO FMG #: 0401132135 090/0080 17 001 Page i of 2001-05-10 12:12:31 NAME: CHRISTOPHER SENTMAN P/O DATE: 02/14/2001 Cook County Recorder PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA, #1600 ATTN: RELEASE/POLICY DEPARTMENT CHICAGO, IL 60602-THIS INSTRUMENT PREPARED BY: TRICHA L WILDER FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 14331090561002 **RELEASE OF MORTGAGE** THIS CERTIFIES that a pertain mortgage executed by CHRISTOPHER SENTMAN, A SINGLE MAN to COMCOR MORTGAGE CORPORATION 2000, and recorded on 05/30/2000 22nd in Mortgage Record dated May , and or Instrument # 00386631 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP. Christopher Sentmar 2230 N. LINCOLN AVE. #. 202 **2230 N LINCOLN AVENUE #202** CHICAGO, IL 60614 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 16th day of February

FLEET MORTGAGE CORP.

EDWARD ADAMS Its MORTGAGE OFFICER

NORTGAGE 1972 SEAL SEAL

ABORDIAL WATERIAL TITLE LET WORK THREE FIRST NATIONAL PLAZA CHICAGO, IL 60602

Property or Coot County Clerk's Office

M	lG	#:	04	01	13	21	35

NAME: CHRISTOPHER SENTMAN

P/O DATE: 02/14/2001

State of	WISCONSIN	
County o	f MILWAUKEE	

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February 2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motarial Seal My commission expires: (2)/20/2002

Notary Public COURTNEY LESUEUR

NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOW RECORDER OR THI REGISTRAR OF TITLES IN WHOSE OFFICE THE WITHHEE FIRE THE TOTAL MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

CHICACO, ILEGEOR

NACOC NAINI.	MEDC Dhanai	
MERS MIN:	MERS Phone:	

BOOKER OF THE SECOND CONTRACTOR OF THE SECOND

on a sign of the sign and the sign of the

Stoppenty of Coot Control Clerks Office

REST RESERVED TO BEEN AND RELIGIOUS

LEGAL DESCRIPTION

UNIT 202 AND PARKING SPACE UNIT P-16 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES, SUBDIVISION A TORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 96 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTRLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 41.29 FEET: THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FEET. THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS, PHENCE SOUTH 45 EAST ALONG **SECONDS** DEGREES 00 **MINUTES** 00 NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 14-33-109-056-1035 & 14-33-109-056-1002

THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

COMMONLY KNOWN AS 2230 N. LINCOLN AVE., # 202, P-16, CHICAGO, IL 60614

Property of Cook County Clerk's Office