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6/18/01

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0010391895

Loan #: 09-72-56941  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD. STE 103A  
WHEATON, IL 60187

2101/0088 10 001 Page 1 of 2  
2001-05-10 10:03:00  
Cook County Recorder 23.50



When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

**BOX 370**

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 1, 2001**  
executed by **JAMES F. GEARY, AN UNMARRIED PERSON**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No. \_\_\_\_\_  
Recorder of Deeds, State of **Illinois**  
**SEE ATTACHED LEGAL DESCRIPTION.**

, by the County **COOK**  
described hereinafter as follows:

2  
NGN

P.I.N.: 02-14-100-089-1072

Commonly known as: **ONE RENAISSANCE PLACE #406, PALATINE, IL 60067**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LASALLE**

On **May 1, 2001**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK JR.**

**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK JR.**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

**Carole A. Smith**  
Witness: **CAROLE A. SMITH**

Notary Public **Carole Ann Smith**  
**CAROLE ANN SMITH**

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555  
LF1#AM1111 11/00



ATGF, INC.

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Legal Description:

PARCEL 1: UNIT NO. 406 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-14-100-089-1072

Cook County Clerk's Office

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