

UNOFFICIAL COPY

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2001-05-10 12:22:07
Cook County Recorder 25.50

AMIC LOAN NO.: 0000695031

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER: 25124180670000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:
ATLANTIC MORTGAGE & INVESTMENT CORP**
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED APRIL 23, 1971 MADE AND EXECUTED BY:
CLEVELAND GAINES AND ERMA GAINES, HIS WIFE
TO MORTGAGE ASSOCIATES, INC.
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21461198, VOLUME
, PAGE , ON APRIL 27, 1971.
PROPERTY DESCRIBED AS:
** SEE ATTACHED**

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 11th DAY OF April, 2001

Atlantic Mortgage & Investment Corporation Asservings
agent for United National Bank S/B/m to Union
CORPORATION Federal St. L. Ill.

BY: Jris Jones
Jris Jones AUP

STATE OF Florida
COUNTY OF Duval

BE IT REMEMBERED, THAT ON THIS 11th DAY OF April
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Jris Jones, AUP OF
Atlantic Mortgage & Investment Corporation, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Florida WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

3-7
P-3
5/10/01

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Rebecca J. Green
NOTARY PUBLIC

MY COMMISSION EXPIRES:

SENDER: Rebecca Millis



Rebecca J. Green (SEAL)
MY COMMISSION # CC991895 EXPIRES
July 6, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SM058

THIS INSTRUMENT WAS PREPARED BY: Rebecca Millis
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office

THE NORTH TWENTY SEVEN (27) FEET OF LOT THIRTY FIVE (35) AND THE SOUTH FIFTEEN (15) FEET OF LOT THIRTY SIX (36) IN BLOCK TWENTY EIGHT (28) IN CALUMET TRUST'S SUBDIVISION IN SECTION TWELVE (12), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION SEVEN (7), NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1923 AS DOCUMENT #9137462, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office