

UNOFFICIAL COPY

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2007/0019 38 001 Page 1 of 2  
2001-05-10 09:42:50  
Cook County Recorder 23.50



*PREPARED BY*  
When Recorded Mail To:  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 North Magnolia Avenue  
Ocala, Florida 34475

APPL NO. 05129  
MERS ID NO. 1000295-0000095129-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 1, 2000, executed by LUIS FACTOS and MARGARITA GOMEZ, his wife

to First National Mortgage Corp.

and whose address is 1 S 443 SUMMIT AVENUE STE. 301, OAKBROOK TERRACE, IL 6018

recorded on *September 28, 2000* in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. *00761565*, COOK  
County Records, State of Illinois, on real estate legally described as follows:

UNIT 19-3, AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972, AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. P.I.N. 02-01-102-053-1255.

*CMA: 2002 HANCOCK DR., PALATINE, IL. 60074*

*S - yes*  
*P - no*  
*S - no*  
*m - yes*  
*ca - yes*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN NO. 95129

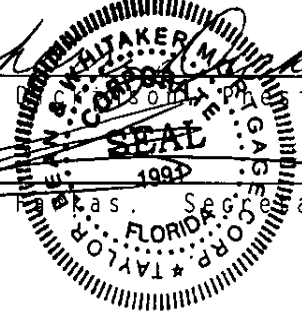
DATED: September 11, 2000 Taylor, Bean & Whitaker Mortgage Corp.

[Signature]  
Witness: M. GILLEY

[Signature]  
Sherry Dickinson, President

[Signature]  
Witness: TRACI NEWHOUSE

[Signature]  
Lee B. Farkas, Secretary



STATE OF FLORIDA )  
COUNTY OF MARION ) ss:

On September 11, 2000, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sherry Dickinson, Lee B. Farkas to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President, Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public for the state of  
My commission expires:

(Official Seal)

NOTARY PUBLIC - STATE OF FLORIDA  
DAGMAR H. MUELLER  
COMMISSION # CC 79087  
EXPIRES 12/20/2002  
BONDED THRU ASA 1-888-NOTARY1