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Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. #262 LOMBARD, IL 60148 RECORDAND RETURN TO: ELOICE WALKER Equicredit C rp./Sec. Mkt./Doc. Control P.O. Box 44:36 **⊮ć,** Fl. 32231-9957

0010392746

MERCANTILE MORTGA	GE COMPANY			, ,	
246 E. JANATA BLVI LOMBARD, IL 60148				·	
	{Spa	nce Above This Line For Re	ecording Data}		
		OF REAL ESTATE			
FOR VALUE RECEIVED	) the undersigned here	by grante, assigne on	d transfers to	<del></del>	
TACATOMEDIT COMPONE	ALIUN OF AMERICA				
10401 DEERWOOD PAR	K-BEYP TACKSONVILLE	E;~FL-32 <del>256-0</del> 505		<u></u>	
all the rights, title and int	erest of undursigned in	and to that certain Re	al Estate Mortgage date		
executed by JAMES BE	ARD AND FORIS BEA	RD, HUSBAND AND	WIFE AS JOINT TENA	u occober 31, 2	.000 ,
•		,	_ \		
to MERCANTILE MORTG	AGE COMPANY		hoc. 11-08-α	)	
a CORPORATI		d under the laws of	THE STATE OF T	LLINOIS an	nd whose
principal place of busine	SS IS 246 EAST JAN	ATA BOULEVARD, S	UITE 262, LOMBARD,	ILLINOIS 6014	
and ręcorded in Book∕Vo	lume No. 1241	page(s) Do'	T as Docu		•
No. 0087 9905	COOK County Records.	State c	ILLINOIS de	scribed hereinafter a	e followe
No. 0087 9905 THE NORTH 28.29 FE	ET OF LOTS 1 TO 5	INCLUSIVE IN BL	OCK 12 IN R.M.	sombed rieremarker a.	2 10110442
MELTON'S ADDITION BLOCKS 9, 10,-11 A	TO CHICAGO, SAID	ADDITION BEING A	SUBDIVISION IN	•	
OF SECTION /, TOWN	ISHIP 38 NORTH, RAI	NGE 14, EAST OF	THE THIRD	4	
PRINCIPAL MERIDIAN	, IN COOK COUNTY,	ILLINOIS.	<b>L</b>		
			) x.		
			THE THIRD		
COMMONLY KNOWN AS:			'Q <sub>A</sub> ,		
20-07-308-041	CHICAGO, ILLINOIS	S 60609	7/4,		
			0.1		
			0.		
				) <sub>~</sub>	
F0.0ETUE#				//:	
FOGETHER with the no	te or notes therein des	scribed or referred to	, the money due and to	become due there	on with
interest, and all rights acc	anded of to accrue unde	r said Keai Estate Mo	ortgage.		
State of Inions			MERCANTILE MO AN ILLINOIS (	ORTGAGE COMPANY	1.
County of Durage					M
the undersigned, a Notary		winty and State		1 // /.	//
	or with the CO	WINT GILL SIGIE	,	. // //	,

Title:

County of Durage	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	
Dale Lippoid	Ву:

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this

day in person and acknowledged that as such a signed and delivered the same instrument as duly a	authorized agent(s) of t	he
ASSIGNOR as a free and voluntary act, and as a fr assignment of said ASSIGNOR, for the uses and pr	ee and voluntary act a urposes therein set fort	nd h. Title:
Given under my hand and official seal, 3	lst day	
of October	A C2000 .	Witness:
Notary Public House M	KXIN	
COOK COUNTY,		Witness:
My Commission Expires		_

- Jule	Tambe.
	//// UP
	U

·^^ Title: TRACEY M RUGLIO Witness:

MOTARY PUBLIC, STATE OF ILLINIOIS MY COMMISSION EXPIRES:09/17/01