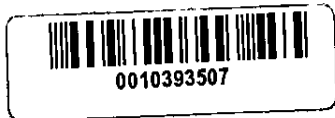


WHEN RECORDED MAIL TO:
COURTNEY FIELDS
PO BOX 209172
CHICAGO, IL 60620



Loan No. 306970056

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 6122 S SAINT LAWRENCE, CHICAGO

Permanent Tax No. 20154110240000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by COURTNEY FIELDS, to GN MORTGAGE CORPORATION on July 14, 2000, and recorded in Document No. 00535900, Book 4741, Page 0146, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 13, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

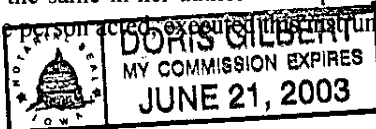
Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On April 13, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-04-10



(Notary's Seal)

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010393507

Page 2 of 2

Loan No. 306970056

EXHIBIT A

THE SOUTH 35 FEET OF LOT 5 IN BLOCK 9 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUB DIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office