

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That <sup>LOAN</sup> Federal Home Mortgage ~~Group~~ CORPORATION of the county of FAIRFAX and state of VA for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Worth Bank and Trust as Trustee under Trust Number 3164

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 8 day of May, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87280910, 87280911, to the premises therein described as follows, situated in the County of Cook 87280912, in State of Illinois, to wit:

See attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

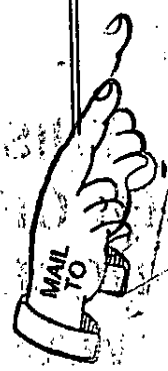
465660 38

RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

MAIL TO: Farrell & Associates, Ltd.  
6400 W. College Drive # 100  
Palos Heights, IL 60463  
(708) 385-4300

GEORGE E. COLE®  
LEGAL FORMS



Permanent Real Estate Index Number(s): 24-35-201-017

Address(es) of premises: 4809 Engle, Alsip, IL 60803

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25<sup>th</sup> day of APRIL, 2001

[Signature] (SEAL)  
[Signature] (SEAL)  
PEGGY COLLON

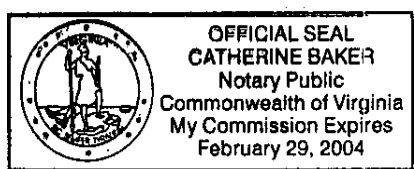
This instrument was prepared by Daniel J. Farrell, 6400 W. College Drive, #100, Palos Heights, IL 60463  
(Name and Address)

STATE OF VIRGINIA  
COUNTY OF FAIRFAX } ss.

I, CATHERINE BAKER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN S. RUTNERFORD  
personally known to me to be the ASST. TREASURER OF FEDERAL HOME LOAN MORTG.  
CORPORATION A corporation, and PEGGY COLLON, personally  
known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. TREASURER and ASST. Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of APRIL, 2001.

Catherine Baker  
Notary Public  
Commission expires \_\_\_\_\_



PARCEL 1:

LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PART PORTION TAKEN FOR 127<sup>TH</sup> STREET AND FOR THE ILLINOIS TOLL HIGHWAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT ESTABLISHED BY PLAT OF EASEMENT RECORDED AS DOCUMENT NO. 23413766 FOR INGRESS AND EGRESS PURPOSES (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID.)

PARCEL 3:

A PERPETUAL EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS TO LACROSSE AVENUE AND ACROSS LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TO CONNECT ON THE EAST WITH THE EASEMENT RECORDED AS DOCUMENT NO. 23413766, AND AS CREATED BY DEED RECORDED SEPTEMBER 14, 1976 AS DOCUMENT NUMBER 23634996 IN COOK COUNTY, ILLINOIS.