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Cook County Recorder

25.00

0010393945

#### PARTIAL Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, Il. 60601-3294

SEE BACK JMB Call

8X038018

1410-7893100

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TITLE LAND TRUST COMPANY, a corporation of the State of Illinois, as Trustee, (or as successor trustee to all prior assignees), in consideration of an dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Alvan, Inc., the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in dirough or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Will & Cook County, in the State of Illinois, as Document Number R91-028497 & 91 510 397, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN:

PROPERTY ADDRESS: ,

[ ] MAIL TO:

NAME

Thomas A. Appel

STREET

18607 Torrence Ave.

Suite 2A

**CITY** 

Lansing IL 60438

[ ] RECORDER'S OFFICE BOX NUMBER 333

**BOX 333-CTI** 

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO THE LAND-TRUST/COMPANY

as Trustee as aforesaid.

Ву

Attest

(Date)

APR 2 6 2001

Assistant Vian Brasidant

Assistant Secretary

STATE OF ILLINOIS,

22

#### COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their country free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

"OFFICIAL SEAL"
JEAN M. BOLER
Notary Public, State of Illinois

My Commission Expires 4/24/04

Date

APR 2 6 200

Notary Public

Reorder Form No. 38

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## UNOFFICIAL COPY

Exhibit A Re: Doc. #R91-028497 and 91 510 397 Will/Cook

Lot 3 and the West 15 feet of Lot 2 in Normal Towers Industrial Park Unit No. Three, a Subdivision of part of the East 1/2 of Section 9, Township 35 North, Range 12 East of the Third Principal Meridian, together with Lot 1, in Normal Towers Industrial Park Unit No. One, being a Subdivision of part of the East 1/2 of Section 9, Township 35 North, Range 12 East of the Third Principal Meridian according to the plat thereof recorded January 21, 1977 as document number R77-2327 in Will County, Illinois

PIN: 09-09-402-010 and 09-09-402-017

Lot 24 in Streamwood Center for Industry, Unit 1, being a Subdivision in Section 26, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois 

PIN: 06-26-303-016-0000