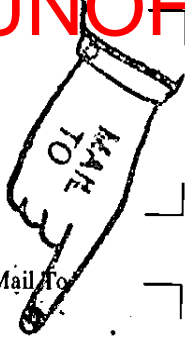


Prepared By:

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

2091/0310 45 001 Page 1 of 2
2001-05-10 12:18:58
Cook County Recorder 23.50



and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000038774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

TICOR 2
463644

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2001

executed by EDWARD K DUDDY AND

ANTOINETTE M DUDDY, HUSBAND AND WIFE

10393916

to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 19221 GRANT ST., LANSING, ILLINOIS 60438

TICOR TITLE INSURANCE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On APRIL 2, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOW
PRESIDENT

known to me to be the
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires 7/9/04

By: BENJAMIN CHOW
Its: PRESIDENT

By:
Its:

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

10393917

33-05-318-008-0000

Property of Cook County Clerk's Office

ILLINOIS
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
<SW40F THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15,
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
LOT 6 IN RIDGEBROOK SUBDIVISION, AL AND ESTER SONTFORT MEMORIAL

RIDER - LEGAL DESCRIPTION

2000038774