UNOFFICIAL COPY 0010394407

ADVANCE BANK, F/K/A SOUTH CHICAGO BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



TDC 7470 5 FIRST AMERICAN (TILE order # 1

2108/0272 20 001 Page 1 of 2001-05-10 16:09:09 Cook County Recorder



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR JAMES T. KERKHOVEN AND LISA S. KERKHOVEN, F/K/A JAMES T. KERKHOVEN AND LISA S. KERKHOVEN, F/K/A LISA S. GAIKOWSKI, MARRIED TO EACH OTHER AS LISA S. GAIKOWSKI, MARRIED TO EACH OTHER AS JOINT JOINT TENANTS **TENANTS**

ADDRESS

17639 LINCOLN HOMEWOOD, ILLINOIS 60430

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS

17639 ZINCOLN HOMEWOOD, ILLINOIS 60430

TELEPHONE NO.

IDENTIFICATION NO.

OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY CUSTO DATE NUM		
	7.250%	\$60,000.00	03/25/1993	04/01/2008	50031072535	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A SOUTH CHICAGO BANK of the County of COOK and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of MAR. 1993 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No.93246018 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-36-208-002-0000

Address(es) of Premises

17639 LINCOLN

HOMEWOOD, ILLINOIS 60430

UNOFFICIAL COPY 0010394407

Son & Farm Street Technologi	es, Inc. (10/26/95) (800) 937-3799	· · · · · · · · · · · · · · · · · · ·	- L		Page 1 of 2
Telephone All the Common Commo	* .	The car at 18 to	Adding of the agent	Site Has many short	ter three nous, ex
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,	医动物 海绵 经边路帐 鹤间	湖南 医二氏管 医二层 医糖尿	4.5 人名赖多 医超级色谱线	a serial reproprietien in inch
STAR ALL FOR		The property of the control of the c	雅" 化细维设施法报道	والقيائي المناور أرازي والماري	THE ADVANCE DATE
	7	$\sum_{m=1}^{n}$	4. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	1996年 建原理	化和 加度过度增加效率
				F.	· 1
"O 1 .	; i	. ,			÷ .
Witness its hand,	this <u>30TH</u> day of	AUGUS	T, 2000		<u> </u>
:		AS MODE	GAGE#: ADVANCE	Braiks.	
ı		NURT	GIGE ADVANCE	Charle n. O	
		By:	VICE PRES		
,		10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	VIOLITA	M	图 4. 图 6. 第
•	· O _A	A Attest:	on a	9min	<u> </u>
	70				1
	-0/	Its	ASSISTIAN	T VICE PRESIDENT	
· ·		<u>, , , , , , , , , , , , , , , , , , , </u>			1
This instrument w	as prepared by and after r	ecording return to:	ADVANCÉ BÁNK		
		Ox *	2320 THORNTON F		
**	 		LANSING, IL 60438		
	1	C			
STATE OF	ILLINOIS		i i	•	i
	0001/)S(;		•	
COUNTY OF	СООК			, ŝ	
I THE LIK	IDERSIGNED	i a nota	ny public in and for sa	id County, in the State	aforesaid, DO HEREB
CERTIFY THAT	CHERYL OOS	STEMA : person	aliv known to me to k	be the <u>VICE</u> Presider	UT OF ADVANCE BAIN
cornoration and .	IFRRY GOMEZ	personally known to	me to be the ASSIST	ANT VICE President	of said corporation, an
nomanally known t	n me to be the same nerso	ns whose names are s	subscribed to the fore	going instrument, appe	ared before me this da
in noman and cave	rally acknowledged that a	sisuch VICE Pres	sident and ASSISTA	NT VICE President th	iey signed and delivere
the said instrumen	and caused the cornorati	on to be affixed here!	to, pursuant to avano i	ty given by the Board o	OF DIRECTORS OF Sa
corporation, as the	ir free and voluntary act, a	nd as the free and vo	luntary act of said cor	poration, for the uses a	ing purposes therein s
forth.			(. •
	_	ر ملات العداد العداد	ALICUST 2	000	
Given under my h	and ands	ai mis <u>' 30 i m</u> ua	y ofAUGUST, 20	300	
• • •		or a		0-10	
Commission expi	res 7-13-02		Maire	en c. They	rock.
Commercing			/ NQ	tary Public	-
	1	SCHI	EDULE	OFFICIAL OF MAUREEN C. FIT	COTH P
		\$23050000000	A	suntanua Burbillo State	്ട്രിinois 🔐
	· 			My Commission Expire:	07-13-02
•	LOT 2 IN BLOCK 2	5 IN DIXMOOR, A SUE	DIVISION OF THE NO	RTHEAST 1/4 OF	
	THE NORTHEAST	1/4 OF SECTION 36.	COWNSHIP 36 NORTH	RANGE 13, EAST 3	
•	OF THE THIRD PR	INCIPAL MERIDIAN, A North Range 14 E	ND PART OF THE NOF AST OF THE THIRD PF	RINCIPAL MERIDIAN	
	ACCORDING TO THE	NORTH, RANGE 14, E HE PLAT THEREOF RE	ECORDED ON JUNE 6,	1927 AS DOCUMENT	
e.	NUMBER 96 75 67	4, IN COOK COUNTY,	ILLINOIS.		· · · · · · · · · · · · · · · · · · ·
· .	• • • • • • • • • • • • • • • • • • • •			_	
			1 - 1	·	