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0010394422

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2001-05-10 16:19:41
Cook County Recorder 43.50

FIRST AMERICAN TITLE order # IPC8064F

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



0010394422

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRIDGEVIEW BANK AND TRUST A/T/O TRUST #1-2777

whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **09th** day of **JUNE**, **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **00478754 & 00478755** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 3-A 1N IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS
BUILDING THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:**

**LOT 254 IN MARLEY CREEK-PHASE 5, A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF
THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED JANUARY 7, 2000 AS DOCUMENT NO. 00019577 IN COOK
COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH
IN SAID DECLARATION.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **27-31-404-002**

Address(es) of premises: **17930 SETTLERS POND WAY, UNIT 3A, ORLAND PARK, IL 60467**

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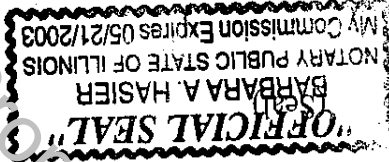
0010394422

JEFFREY M. MCCARTHY
9661 WEST 143RD STREET
ORLAND PARK, IL 60642



MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#61100
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



Notary Public

Barbara A. Hasler

Given under my hand and notarial seal this 11TH day of AUGUST, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

ROSALIND STARKS, LOAN OFFICER

Attest: *Rosalind Starks*

PAULA MILLER, ASSISTANT VICE PRESIDENT

By: *Paula Miller*

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 11TH day of AUGUST, 2000.

Property of Cook County Clerk's Office