FOR THE PROTEC-

FOR THE PROTECTION OF THE
OWNER, THIS
RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN
WHOSE OFFICE THE
LIEN WAS FILED

2124/8047 38 081 Page 1 of 2 2001-05-11 10:53:29 Cook County Recorder 23.50





WHEREAS, the County of Cock, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 30th day of _July, 1990, made by United Bank of Crete as Trustee under Trust Agreement dated May 25, 1990 and known as Trust #1529 and Hugh Buchanan, in its favor and recorded as Document Number 90408410 in the office of the Recorder of Deeds of Cook County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. LEGAL DESCRIPTION: PARCEL 1: LOT 13 TO 18 IN BLOCK 1 IN CHASE S SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 19 (EXCEPT THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE WEST ½ OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 29-07-303-013; 29-07-303-014; 29-07-303-015; 29-07-303-016; 29-07-303-017; & 29-07-303-018 COMMON ADDRESS: 14721-23 South Vail Harvey, Illinois, 60426/

DATED:

*3/23/*2 , 2001

RV.

Chief Administrative Officer

STATE OF ILLINOIS)

)SS

I, <u>Evelyne</u> C. <u>Bazel</u>, a Notary Public in and for the county and state aforesaid, do hereby certify that James L. Eldridge, Jr., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Chief Administrative Officer of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this $\frac{23}{2}$ day of $\frac{March}{2}$, 2001.

"OFFICIAL SEAL"
Evelyne C. Bazel
Notary Public, State of Illinois
My Commission Exp. 12/16/2001

Bulyne C. Buzel Notary Public

Prepared by: Kathryn L. Samuelson, Cook County Dept. of Planning and Development, 69 W. Washington Street, 29th Floor, Chicago, II., 60602, 312-603-1000

UNOFFICIAL COPUSS 95153

HUGH BUCHANAN 19755 S. Hauten St. CHICAGO HECGERRE II. 60411 OF COOF COUNTY CLOTH'S OFFICE