





IWHEN RECORDED RETURN TO NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA CITAS LOAN NUMBE39506084



0010395185

2125/0004 53 001 Page 1 of 2001-05-11 08:47:27

Cook County Recorder

23.50

Loan Number: 011041756 Servicing Number: 3556388 [Space Above This Line For Recording Data] COXPORATION-ASSIGNMENT OF REAL ESTATE MORTGAGE 39506084 FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to 8000 Sagemore Drive, #8202 The CIT Group / Consumer Finance, Inc Marlton, NJ 08053 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HENRY SMITH, A'SINGLE MAN Option One Mortgage Corporation, A Cal forma Corporation organized under the laws of THE STATE OF CALLFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. (p20320 in Book County, Illinois, describing land therein as: , of County Records of SEE LEGAL DESCRIPTION ATTACHED LERETO AND MADE A PART HEREOF Common Address: 8306 SOUTH GREEN STREET CHICAGO, No. 60620 A.P.N.#: 20-32-406-022-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Montgage. CITION ONE MORTGAGE CORPORATION, Dated: August 23, 2000 a Cali ornia Corporation By: Javier Lonvela , Assistant Secretary This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA, 92618 Phone: (800)704-0800 Space Below This Line For Acknowledgment Orange State of California, County of On August 23, 2000 before me, the undersigned, a Notary Public **Assistant Secretary** Javier Lonvera in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature Jason Palumbo Name (typed or printed)

June 25, 2004 My commision expires:

AMERITITLE, INC.

COMMITMENT

SCHEDULE A

Case No. 200-2355

1. Effective Unite: May 26, 2000

2. Policy or Policies to be issued:

(a) E ALTA Owner's Policy - 10/17/92 Proposed Insured: Henry Smith Amount \$60,000.00

(b) E ALTA Loan Policy - 10/17/92
Proposed Insured: Horse Loan Mortgage Inc.

Amount \$45,000.00

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Independent Mortgage Corporation.

4. The land referred to in the Commitment is described as follows:

Lot 3 in Block 3 in Hill's Subdivision of north 19 acres of the east ½ of the southeast ½ of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian and all of that part lying west of Chicago, Rock Island, and Pacific Railroad of the north 19 acres of the west ½ of the southwest ¼ of Section 33, Township 38 North, Range 14, East of The Third Principal Meridian, in Cook.County, Illinois.

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And Title, Inc. Policy Issuing Agent For United General Title Insurance Company

Authorized Officer or Agent

Countersigned at Homewood, IL.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.