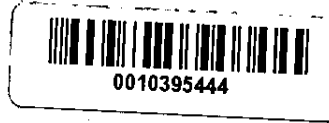


RELEASE DEED

ILLINOIS STATUTORY

2122/0190 81 001 Page 1 of 2  
2001-05-11 11:07:45  
Cook County Recorder 23.50

PROFESSIONAL NATIONAL TITLE NETWORK, INC. ATTN: RELEASE DEPT.  
THREE FIRST NATIONAL PLAZA. STE#1600  
CHICAGO, IL 60602



NAME & ADDRESS OF TAXPAYER:  
ANGELO PETRUCCI  
5 SENECA COURT  
STREAMWOOD, IL 60107

Order No. 3030312

Loan No. 9220096

Know All Men by These Presents, That Long Beach Mortgage of the County of Orange State of California for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto ANGELO PETRUCCI, A MARRIED MAN of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain Mortgage bearing the date October 26, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 00870126 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:  
**SEE LEGAL ATTACHED**

Permanent Index Number(s): 06-22-414-028  
Property Address: 5 SENECA COURT, STREAMWOOD, IL.

Dated March 30, 2001.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

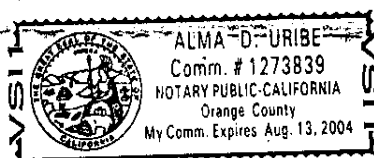
Long Beach Mortgage Company  
*[Signature]*  
Diana Hughes, Asst Vice President

State of California ) ss  
County of Orange )

This instrument was acknowledged before me, Alma D. Uribe Notary Public this March 30, 2001 by Diana Hughes Asst President, of Long Beach Mortgage.

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
Alma D. Uribe, Notary Public  
My Commission Expires: August 13, 2004



Thomas D. Resnick (Atty)  
345 Quentin Rd.  
Palatine, IL 60067

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

lot 28 in Whispering Pond, being a subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded February 14, 1989, as document 89068145, in Cook County, Illinois.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIPS NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

DUPLICATE