0010395459

RELEASE DEED (ILLING) NOFFICIAL C 2001-05-11 11:13:30

Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the composition of the state of the same of the sum of one mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WILLIAM R. BUSIEL AKA WILLIAM RANDALL BUSIEL AND GINENE T. BUSIEL AKA GINENE T. MAJERCZAK, HIS WIFE AS JOINT TENANTS

41 S. CHESTNUT ARLINGTON HEIGHTS, IL 60005

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of MARCH 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99267768, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-425-013

Address(es) of premises: 41 S. CHESTNUT, ARLINGTON HEIGHTS, IL 60005

Witness hands and seals, February 26, 2001

Tom Dobrowolski, Vice President

Muchael Whithel

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## **UNOFFICIAL COPY**

Last 1987 and reality and included a last of the factor of the many r. A. in will b chinament and historical Policetic personally impart to the to be and the contraction and ginorginesti spilozo.... i sa sa sastona escribir minoriag amese cili est ot un so arabisti Clienternon

Tom Doundard, pateriolly widner to the die the Vice Trasident of Aug. anguard before the der in verson and severally well-towied er that an their or election and vioa the first theory was recoverable before the properties but being their residence of

> DOOP OF COOP THE DESIGNATION

> > HOREST HOUSE

- Partis

් වී. සෙහින් වේ...රෙනවල් 3770ක . ... වැනව සහ ගැන්? මෙසෙන උඩවස් හෙල්ට වුම්නවල් කට් ගැනීම් පල්ලාල් මෙන්ට පල්ලායේ මන

### **UNOFFICIAL COPY**

STATE OF ILLINOIS}

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this February 26, 2001.

) r Coop

Commission Expires



#### RELEASE DEED By Corporation

### Harris Bank Arlington-Meadows, N.A.

TO

WILLLIAM R. BUSIEL AKA WILLIAM RANDALL BUSIEL AND GINENE T. BUSIEL AKA GINENE T. MAJERCZAK, HIS WIFE AS JOINT TENANTS

Address: of Property: 41-S. CHESTNUT, ARLINGTON HEIGHTS, IL .60005

Mail To:

ARLINGTON HEIGHTS, IL 60005

This instrument was prepared by: Sue Langowski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

# **UNOFFICIAL COPY**

Property or Coot County Clert's Office