| RELEASE OF MORTGAGE BY CORPORATION OFFICIAL | COPY |
|--|--|
| | 0010395438 |
| Know All Menby These Presents, | 2122/0194 81 001 Page 1 of : 2 |
| that the | 2001-05-11 11:05:59 |
| First East Side Savings Bank, f/k/a East Side Savings | Cook County Recorder 23.58 |
| Bank, f/k/a East Side Savings and Loan association | |
| a corporation existing under the laws of the State of I'linois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | 0010395438 |
| Svetozar S. Radakovic, a bachelor; and Nikola | |
| Radakovic and Jella Radakovic, his wife as joint tenants | |
| | ; |
| of the County of Cook and State of Illinois, all | |
| the right, title, interest, claim or demand whatsoever it may have acquired in, | |
| through or by certain mortgage deed bearing date the | |
| day of August , A. D1994 , and recorded in the Recorder's | |
| office of Cook County, in the State of Illingis, in Book | www. Teerno |
| of Records, on page, as Document No. 94827522, to the | This said the said of the said |
| premises therein described, situated in the County of and State | |
| of Illinois, as follows, to-wit: | |
| The West Half (1/2) of Lot Four Hundred Ten (410) | Above Space for Recorders Use Only |
| in F.J. Lewis' Southeastern Development, being a | et Ouerter (1/4) sersetten 17 and |
| Subdivision in the West Half (1/2) and in the Norther in the Southeast Quarter (1/4) of Section 18, all in | Township 37 North Range 15 Fast |
| of the Third Principal Meridian in Cook County, Illir | vis. |
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| ms. | |
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| | DDOEECCIOMAL MATICALAL TITLE NETWORK |
| | PRUFESSIONAL WAIT JUNA LITTLE METATORIA |
| | THREE FIRST NATIONAL PLAZA |
| | SUITE 1600 |
| | CHICAGO, IL 606C2 |
| Dunmantu Tay Number 26-17-317-000 | |
| Property Tax Number <u>26-17-317-090</u> | |
| DECO. TO 440.7 OF 177.000 | 4.7 |
| Property Address 3533 E. 112th Street, Chicago, II. 606 | 01/ |
| | halanaina an annastainina |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| G G | JNOFF I @ y | | Re Firs | |
|--|----------------------------------|--|---|---|
| LTO: Law 9130 S. I | RESS C B3 E. | etozar d Niko dakovic | L Eas | - |
| Lawr S. F | 9 11: 9 11: PR | Associ zar S. zar S. vikola | ast By | Вох |
| Lawrence S. Houston go,IL. 60 | PROPERTY: 12th Street IL 60617 | | Se of Mor By Corporation St Side Savings St Side Savings | × |
| 60 on | h Str 60617 | בוס מומוצון | f Mirrorat |): |
| | eet | | Mor oration oration avings avings | |
| Velcl | | a an a | انساد | |
| lchek | | | Bank Bank | |
| | | bachel Jelka joint | 000 | |
| | | 0 | | • |
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| | | . 1 | | |
| In Testimony Mhereo | II, The said First East Si | de Savings Bank f/k | /a East Side Savir | ngs Bank |
| f/k/a East Side Savings | and Loar Association | | its corporate seal to be a | |
| The state of the s | these pre ents to be signed by | its | Preside | ent, and |
| | attested by its | | Secretary this 4th | |
| | day of Apr. 1 | , A. D. <u>2001</u> | | 57 SC CAGC |
| | C | | |), E. 6 |
| | Ву | Chane Tou | ula to | President President |
| Sandan Salar | Attest: | me Ired (| Dadsah | _ Secretary |
| | | <u> </u> | 7 | 1200 1200 |
| STATE OF ILLINOIS | | 14, | | • |
| County of <u>Cook</u> }s: | - B - 3 - 4 - 4 - 1 | S | | • • |
| | 1 | , a Notary Public is | | he State |
| aforesaid, DO HEREBY CERTIFY President of the First East Sand Loan Association | | | | |
| | tz personally known to me to | | | |
| whose names are subscribed to the fo | | | · · · · · · · · · · · · · · · · · · · | |
| | such | President and | Secretary th | ney signed |
| | and delivered the said instrum | ent of writing as | Pres | sident and |
| | seal of said corporation to be a | Secretary of said co | orporation and caused the | |
| • | Directors of said corporation a | as their free and voluntary ac | t, and as the free and volu | |
| | and deed of said corporation for | or the uses and purposes the nd notarial seal, this | ein set forth. | dov |
| OFFICIAL SEAL | of April | no notariai seai, ims A. D2001 | | day |
| PAMELA J CITTA | \$ | - Lamely | The state of | |
| NOTARY PUBLIC; STATE OF ILLINOI MY COMMISSION EXPIRES:04/01/02 | 2 ₹- | | Notary | Public |
| 0282428 bage 2 of 22 | | | | e variable de la companya de la com |
| | is miles | | : ' | |