

UNOFFICIAL COPY

0010395595

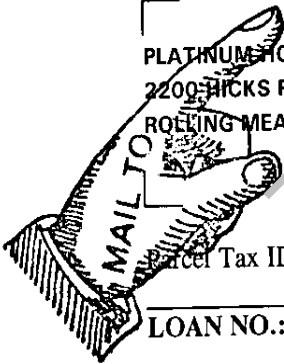
2/23/08 25 001 Page 1 of 3
2001-05-11 09:47:01
Cook County Recorder 25.50



PREPARED BY: M. BRATZ

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



Parcel Tax ID #...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9279

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 22, 2001, executed by
GEORGE A. PETRONELLA, SINGLE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

P.N.T.N.

10395594

PIN # 15-08-213-008

Commonly known as: 121 47TH AVENUE
BELLWOOD, IL 60104

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On JANUARY 22, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

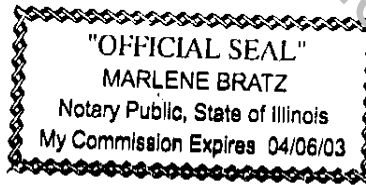
My Commission Expires:

04/06/03

Marlene Bratz

Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 28 IN BLOCK 25 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010395595

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