

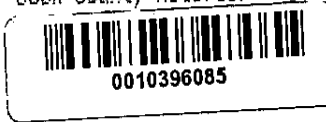
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2001-05-11 10:04:55

Cook County Recorder 23.50



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007515863

DRAFTED BY:  
KEOMANY NGEM  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Nick Roussos  
Susan Roussos  
1017w Washington St 6hi  
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
NICK ROUSSOS AND SUSAN ROUSSOS, HUSBAND AND WIFE

as Mortgagor, and recorded on AUGUST 2, 2000 as document number  
00585663 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1017 Washington St, Chicago IL 60607

PIN Number  
PIN Number

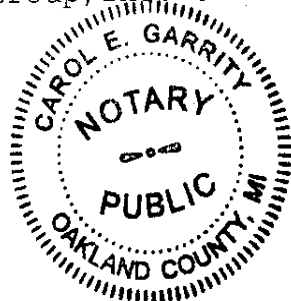
The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated April 28, 2001  
ABN-AMRO Mortgage Group, Inc.

By Michelle M Lams  
Loan Servicing Officer  
MICHELLE M LAMS

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 28, 2001  
by MICHELLE M LAMS, the foregoing Officer of  
ABN-AMRO Mortgage Group, Inc, on behalf of said Bank.



Carol E. Garrity  
Notary Public

CAROLE E. GARRITY  
Notary Public, Oakland County, Michigan  
My Commission Expires November 5, 2002

PY663.018 P51

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Account #0007515863

PARCEL 1: UNIT NO(S). 6 H/I IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P1-18 AND P2-4 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

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