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Cook County Recorder



Space for Recorder's Office

| • | |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MUNI CITY OF CHICAGO, a municipal corporation, Plain (if), vs. TAMES Defendant(s) et si | IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ICIPAL DEPARTMENT - FIRST DISTRICT NO. DO M1 404868 RE: 595-27 N. Holmin Aue Courtroom 11 45 |
| EDMILLERSE | |
| | OF PERMANENT INJUNCTION |
| | |
| This matter coming on to be heard court having jurisdiction over the parties ar orders: | on the regular trial call and on motion of plaintiff, City of Chicago, and the and subject matter and having been fully advised in the premises, the court |
| 1. Defendant(s) THYME | 4° 95 FOR DIAGNOS E |
| | |
| CALLON LEADING DE DO | gns, be and are permanently enjoined and restrained from REA+179 |
| ORDOR OCHLO CONTROL | empying Subject promises until turther |
| - Charles Grade Cold | <u></u> |
| | |
| 7. The court court is the court | · · · · · · · · · · · · · · · · · · · |
| this permanent injunction. | of this matter for the purposes of modification, enfracement or termination of |
| • | Visc. |
| 3. This order is final and appealable | e, the court finding no just cause or reason to delay its enforcement or appeal. |
| Hearing Date: 5 / Û | AAP |
| 111101 | Judge Cunning Ad |

Assistant Corporation Counsel
30 North LaSalle Street/Suite 700

Chicago, Illinois 60602/(312) 744-8791

ASSOCIATE JUDGE ABISH MAY 0 1 2001

Circuit Court - 223

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 525 527 N HOMAN AV

PI# 16-11-220-007

FRONT

LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTH OF FRANKLIN BOULEVARD OF THE WEST 283 FEET OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NROTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 100 FEET LYING SOUTH OF THE NORTH 190 FEET AND NORTH OF THE SOUTH 341 FEET) IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Sh. LLINOI.

The Cook County Clark's Office