UNOFFICIAL COR 27 001 Page 1 of

2001-05-11 10:23:03

Cook County Recorder

25.50

PREPARED BY:

M. BRATZ

ANDREW P. MAGGIO JR. & ANDREW

SPLATINUM HOME MORTGAGE CORP. \$2200 HICKS ROAD, SUITE 101

TRÔLLING MEADOWS, IL 60008

Parcel Tax ID #.

LOAN NO.: 16-3084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Home Loans, In ...

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2001** , executed by

JULIE LYNNE SHARNOWSKI, SINGLE

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

THE STATE OF IL

0010396437

and who's principal a corporation organized under the laws of place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of

page(s)

COOK

County Records.

described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 13-20-119-013



ATGF - Pro-CaTO ON Dept. 33 N. Dearborn, 2nd Floor Chicago, IL 60602-3100

Commonly known as: 6119 WEST WARWICK AVENUE

CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA512 1/01

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Stopenty of County Clerks On

LOT 238 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 9TH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS) OR THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NC. N'COL.

ODE COLLABORATION MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Coot County Clert's Office

UNOFFICIAL COPY 196438 By: DAVID H. JONES ITS: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION Its: STATE OF ILLINOIS COUNTY OF COOK APRIL 26, 2001 On belore me, the undersigned, a Notary Public in and for said County and DAVID H. JONES State, personally appeared VICE-PRESIDENT known to me to be the and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires 9-16-01 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Coop Colling Clerk's Office