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RELEASE OF MORTGAGE BY CORPORATION

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2001-05-11 11:11:38
Cook County Recorder 23.50

UNOFFICIAL COPY

BankFinancial, F.S.B. formerly known as **FINANCIAL FEDERAL TSB**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto:



DAVID ANDREW COOPERMAN AND DENA RACHELLE SEIDMAN COOPERMAN, MARRIED/HUSBAND AND WIFE of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **September 18, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **00441040** and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date of **September 18, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
14-29-302-159-1060

Property Address: **2726-B N JANSSEN AV.
CHICAGO IL 60614**

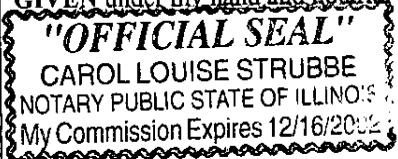
BankFinancial, F.S.B. formerly known as **FINANCIAL FEDERAL TSB** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **14TH** day of **March** **2001**

By: *Stephen P. Fagan*
Stephen P. Fagan, Vice President
Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Carol L. Strubbe** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **BankFinancial**, F.S.B. formerly known as **FINANCIAL FEDERAL TSB** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **14TH** day of **March** **2001**



Carol L. Strubbe
Carol L. Strubbe, Notary Public

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

This Document Prepared by:

Carol Strubbe
BankFinancial, F.S.B.
Loan # **1800254822**

DAVID & DENA COOPERMAN
2726-B N JANSSEN AVENUE
CHICAGO IL 60614

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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UNIT NUMBER 2726-B IN PARK LANE TOWNHOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 882487258 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1060

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THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Office



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