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2001-05-11 11:15:16
Cook County Recorder 23.50

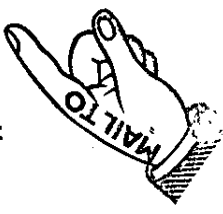


RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WILLIAM F SULLIVA & ASSOCIATES
3425 W DEMPSTER
SKOKIE IL 60076



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCHAUMBURG EVANGELICAL COVENANT CHURCH, as trustee, 201 N. MEACHUM ROAD, SCHAUMBURG, IL 60173, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page 00, as document No. 00993146, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 161 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9, AND PART OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-218-018-0000
Address(es) of premises: 501 LAFAYETTE LANE, HOFFMAN ESTATES, IL 60195

Witness Our hand(s) and seal(s), this 16TH day of MARCH 20 01

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140

CP
STATE OF ILLINOIS)
) ss
COUNTY OF KANE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA (SEAL)
SUITE 1600
CHICAGO, IL 60602

P.T.P.

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12-11-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 16003224755 (Continued)

On this 16TH day of MARCH, 2001, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

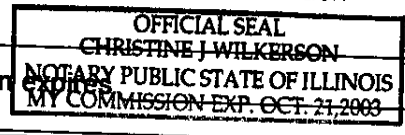
and known to me to be the AVPE _____ and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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Property of Cook County Clerk's Office
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602