

C.T.I./K  
0010397041  
20459

**UNOFFICIAL COPY**

When Recorded Mail To  
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: HEATHER EKHART

0010397041

2134/0085 07 001 Page 1 of 2  
2001-05-11 11:03:41  
Cook County Recorder 23.00



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PARCEL NUMBER: 16-32-406-033-0000

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL HOME LOANS, INC.** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

all beneficial interest under that certain Mortgage dated the **2ND** day of **MAY, 2001**, executed by **FRANCISCO HERRERA AND ESTELA HERRERA**

**SECURITY MORTGAGE, INC.** as Borrower, to **10397040**, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 05/02/01 **SECURITY MORTGAGE, INC.**  
By [Signature]  
**ALDO NARIS**  
Its **PRESIDENT**

STATE OF ILLINOIS }  
  } SS.  
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**, the \_\_\_\_\_, the \_\_\_\_\_, and by \_\_\_\_\_ of **SECURITY MORTGAGE, INC.** on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of MAY, 2001



[Signature]  
Notary Public  
**HEATHER M. EKHART**  
Residing at: \_\_\_\_\_

My Commission Expires: 01/14/03

**BOX 333-CTT**

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Property of Cook County Clerk's Office

02072801

COOK COUNTY CLERK'S OFFICE  
JAN 15 2008  
10:10 AM  
100 N. LAUREL ST. CHICAGO, IL 60602

02072801

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## LEGAL DESCRIPTION

Loan No.: 09-72-67088

Borrower: FRANCISCO HERRERA

LOT 18 IN BLOCK 10 IN FOURTH ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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