| | 540,2 | | |
|-------------------|--|--|--|
| | | | |
| | Prepared By: | FICIAL COPY 10397205 | |
| $(\alpha)'$ | GUARANTEED FINANCIAL | | |
| | 1800 WEST LARCHMONT | 2134/0249 07 001 Page 1 of 2 2001-05-11 14:58:55 | |
| | CHICAGO, ILLINOIS 60613 | Cook County Recorder 23.00 | |
| \mathcal{A}_{i} | | LOUDE FIELD | |
| I L | _ | nor a 1811 181 | |
| C_{Γ} | | 0010397205 | |
| ⊅ Γ | and When Recorded Mail To | VVV | |
| 6 | GUARANTEED FINANCIAL MORTGAGE | | |
| | SERVICES, INC. | | |
| | 1800 WEST LARCHMONT | | |
| | CHICAGO ILLINDIS 60613 | | |
| ~ L | | | |
| ()- | | SPACE ABOVE THIS LINE FOR RECORDER'S USE | |
| • , \ ' | Corporation Assig | gnment of Real Estate Mortgage | |
| <u>-</u> | OAN NO.: 8652766 | Constitutions the section of the section | |
| . 94¢, ≥ F | FOR VALUE RECEIVED the undersigned hereby | y grants, assigns and transfers to | |
| | FELLS FARGO HOME MORTGAGE, INC. A CALIF | FORNIA CORPORATION | |
| | BGO1 MINNESOTA DRIVE, MAC X4701-022 | | |
| | MINNEAPOLIS, MINNESOTA 55435 Ill the rights, title and interest of unders greet in ar | and to that certain Real Estate Mortgage dated MAY 1, 2001 | |
| ος e | executed by SUZANNE T. ISAACS, AN UNMARK | RIED WOMAN, April 1967 of the control of the contro | |
| \widetilde{U} | Parameter in the Contract Cont | . ११ में अनुसरकार के अनुसर्वार विकास के साथ के अनुसरकार के अनुसरकार के अने अने कार्य के अनुसरकार के अनुसरकार के | |
| to to | TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. | | |
| i "''' • ia | a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1800 WEST LA CHMONT CHICAGO, ILLINOIS 60613 | | |
| . 40 g | THICAGO ILLIANTS 60613 | The first control of the second control of t | |
| 7 1) a | and recorded in Book/Volume No. , lake(s) , as Document No. | | |
| $\sum_{i=1}^{n}$ | County. Records, State of ILLINOIS THE BEST OF BUSINESS OF BUSINES | | |
| | | Reverse for Legal (2.5) ription) | |
| ر ک | Commonly known as 3300 NORTH LAKE SHORE | DRIVE #13D, CHICAGO, ILLINUIS 60057 | |
| <i>Σ</i> γ | FOGETHER with the note or notes therein describ | ibed or referred to, the mone / due and to become due thereon with interest, | |
| | and all rights accrued or to accrue under said Real | l Estate Mortgage. | |
| 4 | • | | |
| - | STATE OF ILLINOIS | GUARANTEED FINANCIAL MO.TSAGE | |
| H° | COUNTY OF COOK | SERVICES, INC. | |
| 1 (| On MAY 7, 2001 b | before before | |
| + | (Date of Execution) | 14AV 19 | |
| . , | ne, the undersigned a Notary Public in and f | | |
| 1 | County and State, personally appeared | By: MICHAEL D RANDOLPH | |
| | MICHAEL D RANDOLPH chown to me to be the OPS SPECIALIST | * Its: OPS SPECIALIST | |
| | and | | |
| k | known to me to be | By: | |
| | of the corporation herein which executed the | | |
| | nstrument, that the seal affixed to said instrumer | | |
| | corporate seal of said corporation: that said ins was signed and sealed on behalf of said corp | Witness | |
| | was signed and sealed on behalf of said colli- pursuant to its by-laws or a resolution of its B | Notary Public, State of finders | |
| | Directors and that he/she acknowledges said justific | | |
| | be the free act and decolor said corporation. | | |
| N | Notary Public | | |
| | \ / \ / \ / \ / \ / \ / \ / \ / \ / \ / | County, (THIS TREATER OF PRIME NOTABIAL SEAL) | |
| <u> </u> | My Commission Expires 1(800 | (1HIS AREA DEAL) | |
| | | ₽ ₽₽ ₩ ₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽ | |

UNDEFFICIAL COPING 97205 Page 2 of 2 STREET ADDRESS: 3300

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-21-310-055-1060

LEGAL DESCRIPTION:

UNIT NO. 13D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE SOUTH 100 FEET OFLOTS 36, 37, 38 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2.6.2555, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL PAR, AND SE.

OR COOK COUNTY CLOTH'S OFFICE (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.