

UNOFFICIAL COPY 0010397532

2136/0080 20 001 Page 1 of 3
2001-05-11 10:58:45
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



SATISFACTION



3
[Signature]

STOCKTON 156- WaMu #:00242279 / A "Arias" Lender ID:F33/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ABEL ARIAS, AND YOLANDA ARIAS HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 11/14/2000 and Recorded 12/13/2000 as Instrument No. 00977086
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's/Tax ID No.: 03-02-314-010-0000
Property Address: 174 6th St, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On April 12, 2001

1178400

Law Title Insurance Co.
1621 N. Halsted

By: [Signature]

SUZANNE L. BREAKER, ASST. VICE
PRESIDENT

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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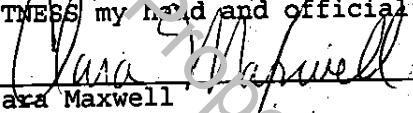
0010397532

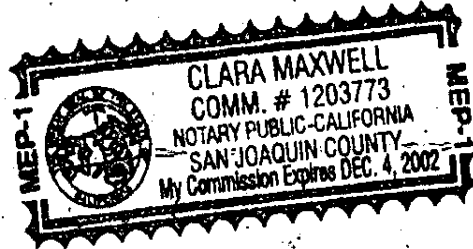
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON April 12, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUZANNE L. BREAKER, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773

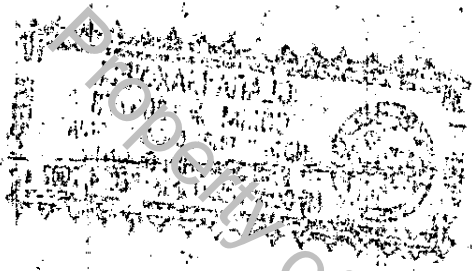


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20010411-0070 ILCOOK COOK IL BAT: 119591/0024227 44 KX LSOM1

County of Cook County Clerk's Office

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0084227944
COOK, ILL
0010597532



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007878443 AH
STREET ADDRESS: 174 6TH STREET
CITY: WHEELING COUNTY: COOK
TAX NUMBER: 03-02-314-010-0000

LEGAL DESCRIPTION:

LOT 2 IN MILLER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND RECORDED APRIL 23, 1999 AS DOCUMENT 99392736 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 15 CHAINS AND 25 LINKS SOUTH AND 6 CHAINS AND 19 LINKS SOUTH 88 DEGREES 20 MINUTES WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 21 DEGREES 50 MINUTES EAST 6 CHAINS AND 74 LINKS; THENCE SOUTH 88 DEGREES 20 MINUTES WEST 3 CHAINS AND 16 1/2 LINKS; THENCE NORTH 21 DEGREES 50 MINUTES WEST 6 CHAINS AND 74 LINKS; THENCE NORTH 88 DEGREES 20 MINUTES EAST 3 CHAINS AND 16 1/2 LINKS TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 1 ACRE THEREOF, THE SOUTH LINE OF SAID NORTH 1 ACRE BEING PARALLEL WITH THE NORTH LINE THEREOF) IN COOK COUNTY, ILLINOIS

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
(312) 603-5000

Property of Cook County Clerk's Office