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2001-05-11 13:22:18  
Cook County Recorder 29.50



ARCS Commercial Mortgage Co., L.P.  
26901 Agoura Road, Suite 200  
Calabasas Hills, California 91301

ATTN: Closing Department



ARCS #: 226563  
FNMA #: 383380

**MODIFICATION OF MULTIFAMILY MORTGAGE,  
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT,**

THIS MODIFICATION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (herein "Modification") is made this 20th day of April, 2001, by and between 1133 N. Dearborn, LLC, a limited liability company, 7100 South Shore Partners, LLC, a limited liability company and Fifty-Four Hundred Harper, L.L.C., a limited liability company, all organized existing under the laws of Illinois, whose address is 1333 North Kingsbury, Suite 301, Chicago, Illinois 60622 and Fannie Mae, on the following terms and conditions:

**RECITALS**

A. ARCS Commercial Mortgage Co., L.P. ("Original Lender") granted a loan to Borrower in the amount of One Million Six Hundred Thirty Nine Thousand Dollars and No/100's (\$1,639,000.00) (the "Loan"). The Loan is evidenced by that certain Multifamily Note (the "Note") dated March 8, 2001, payable to Original Lender or order. The indebtedness under the Note is secured by, among other instruments, a Multifamily Mortgage, Assignment of Rents and Security Agreement (the "Mortgage") dated March 8, 2001, recorded March 20, 2001, as Instrument No. 0010219235 of the Real Property Records of Cook County, Illinois. Original Lender services the Loan for Fannie Mae.

B. Original Lender assigned the Mortgage to Fannie Mae by an Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated March 8, 2001 and recorded March 20, 2001 as Instrument No. 0010219236 of the Real Property Records of Cook County, Illinois.

C. Borrower and Fannie Mae have agreed to modify the Mortgage in order to amend the Maturity Date from April 1, 2010 to March 1, 2010.

DEC CC2200697 L.L.  
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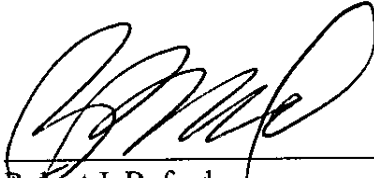
NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and Fannie Mae agree as follows:

1. The Mortgage is hereby modified by amending the Maturity Date from April 1, 2010 to March 1, 2010.
2. Borrower hereby covenants and warrants that all of the provisions of the Note, the Mortgage, and the other documents, which evidence or secure the Loan, are in full force and effect.
3. This Modification shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

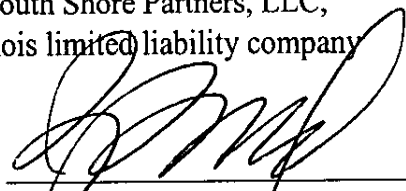
IN WITNESS WHEREOF, this Modification is executed as of the date first stated above.

BORROWER:

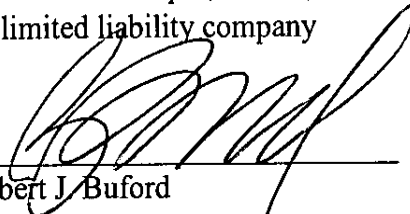
1133 N. Dearborn, LLC,  
an Illinois limited liability company

By:   
 Robert J. Buford  
 Its: Managing Member


7100 South Shore Partners, LLC,  
an Illinois limited liability company

By:   
 Robert J. Buford  
 Its: Managing Member

Fifty-Four Hundred Harper, L.L.C.,  
an Illinois limited liability company

By:   
 Robert J. Buford  
 Its: Managing Member

FANNIE MAE:

By:   
 Its: PAUL O. LEWIS  
ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

THE STATE OF Illinois

COUNTY OF COOK

BEFORE ME, TONI LEZAMA, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ROBERT BUFORD, known to me to be the \_\_\_\_\_ that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20<sup>th</sup> day of APRIL, 2000.



Toni Lezama

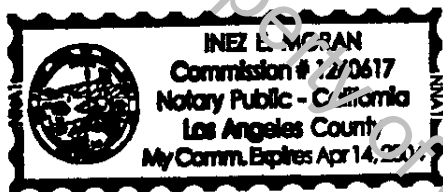
Notary Public in and for COOK County, Illinois

PROPERTY OF COOK COUNTY CLERK'S OFFICE

State of California  
County of Los Angeles  
On April 27, 2001 before me, Inez E. Moran, Notary Public

personally appeared Paul O. Lewis

X personally known to me - OR - ~~proved to me on the basis of satisfactory evidence~~  
to be the person(s) whose name(s) is/~~are~~ subscribed to the  
within instrument and acknowledged to me that he/~~she/they~~  
executed the same in his/~~her/their~~ authorized capacity(~~ies~~),  
and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.



WITNESS my hand and official seal.

Inez E. Moran

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Modification of Multiramily Mortgage, Assignment of Rents and Security Agreement

Document Date: April 20, 2001 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Paul O. Lewis

- Individual
- Corporate Officer  
Title(s): Assistant Vice President
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing:  
Fannie Mae

Right Thumbprint  
of Signer

Top of Thumb Here



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing:  
\_\_\_\_\_

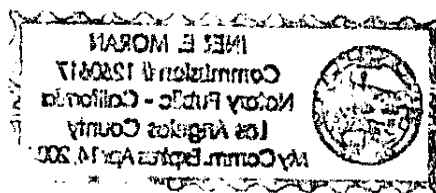
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of Signer

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## EXHIBIT A

PARCEL 1:

LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH HALF OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-04-414-004  
          -005  
          -006  
          -023

1133 N. DEARBORN, CHICAGO IL