RELEASE OF MORTGALENOFFICIAL COMMITTEE OF MORTGALE OF

OR TRUST DEED
LOAN NO.: 0005807972

2001-05-11 14:57:31

Cook County Recorder

23.50

0010399077

DRAFTED BY:
RABIYA KHATRI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: David Polayes Cynthia Ross Polayes 1301 N Dearborn Pkwy 1403 Chicago, J. 60610

In consideration of the payment and full satisfaction of the debt secured by the Nortgage executed by DAVID POLAYES AND CYNTHIA ROSS POLAYES, HIS WIFE

as Mortgagor, and recorded on as document number 98-343282 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1301 N Dearborn Plwy 1, Chicago IL 60610

PIN Number 17042180481079 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 25, 2001 LaSalle Bank, FSB \_

Loan Servicing Officer

CATHY JONES

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 25, 2001 by CATHY JONES, the foregoing Officer of LaSalle Bank,

FSB., on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Motary Public

PY661 032 P68

## PARCEL 1:

UNIT 1403 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

· 基本主要 1960年 1965年 1

PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

## PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PATAING SPACE(S) NUMBERED 19 AND 88
AS DELINEATED ON THE PLAT AND AS DESCRIBED I.I SUBPARAGRAPH 8(A) OF THE
DECLARATION;