RELEASE OF MORTGAGE BY WHEN OF THE COLUMN TO THE PAGE 1 OF

2001-05-11

Cook County Recorder

23.50

WHEREAS, by Mortgage dated the 28TH day of DECEMBER, 1976 and recorded in COOK County, ILLINOIS, of record under DKT 23 777 482, ROOSEVELT SHAW, JR. AND WILLIE E. SHAW mortgaged the real estate described therein: for the purpose of securing the payment of 20,250.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 16-02-422-006, VOL 540

LOT: #305 DICKEY THIRD ADDITION, SE 1/4 OF SECTION 2, TOWNSHIP 39 N, RANGE 13 EAST OF 3RD PM

EXECUTED this 3RD Day of APRIL 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am presonally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand-and-Notarial Seal, at office, this the 3RD day of APRIL, 2001.

My commission expires 03/05/2005

Loan Number: 7673890

Property Address: 845 N. TRUMBULL, CHICAGO, IL

Prepared by:

Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Joe J. Sims, II

Cordova, TN 38018 (901)580-2029

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

Menshis, TN 38101-1860