**UNOFFICIAL C** 

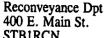
Recording Requested By: WASHINGTON MUTUAL BANK FA

Cook County Recorder

2001-05-14 10:29:32

0010399533

When Recorded Return To:



**STBIRCN** Stockton, CA 25290-3767

COOK COUNTY RECORDER ugene "gene**" moore** BRIDGEVIEW OFFICE

**SATISFACTION** 

STOCKTON 156- WaMu #:00395076/5 "Musicant" Lender ID:F33/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SARAH MUSICANT.

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 08/23/2000 and Recorded 09/25/2700 as Instrument No. 00743265

Book/Reel/Liber 4291, Page/Folio 0028, in the County of COOK State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF. Legal:

Assessor's/Tax ID No.: 10-14-221-025-1005

Property Address: 9221 N Drake Unit 105, Skokie, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On April 04,

By:

JESS ALMANZA, ASST. VICE PRESIDENT

DLC-20010403-0040 ILCOOK COOK IL BAT: 119461 KXILSOM1

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office



## UNOFFICIAL COPY 66 12 TICOR TITLE INSURANCE COMPANY Cook Cause

Exhibit A

ORDER NUMBER: 2000 000458475 CH

STREET ADDRESS: 9221 N. DRAKE UNIT #105N

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER: 10-14-221-025-1005

## LEGAL DESCRIPTION:

UNIT NUMBER 105-"N" IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST AND DRAKE AVENUE);

WHICH SURVEY IS ATTACHED AS EXHIBIT - "A" TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE RIGHT TO THE EXCLUSIVE US' AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENT DELINEALED AS INDOOR PARKING SPACE NUMBER 21 ON THE St. Colling Control SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON April 04, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my land and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 4:00 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DLC-20010403-0040 ILCOOK COOK IL BAT: 119461/00395076 S KX, SOM1