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Cook County Recorder 23.50



0000374447 Loan Number: ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8430 __ ("Bank") hereby sells, transfers, sets over and FOR VALUE RECEIVED NOTIFYIEW MORTGAGE, LLC assigns to: NATIONAL CITY MCRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 05/04/01 Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in ______COOK _____ County, ___ILL_TNOTS 106#0010399859 INSTRUMENT NO. **BOOK & PAGE** MORTGAGOR(S) RECORDED DAVID A BEHOF CONCURRENTLY **HEREWITH** has hereunto set its NORTHVIEW MORTGAGE IN TESTIMONY WHEREOF, said ___ MAY, 2001 day of_ hand this ATTEST: Typed Name ANNA CRISTIANO MICHAEL SULLIVAN Name: Typed Name WHOLESALE CLOSING SUPERIVISOR STATE OF OHIO COUNTY OF MONTGOMERY SS: 2001 _day of _ The foregoing instrument was acknowledged before me this Anna Cristiano as Supervisor, on behalf of NORTHVIEW MORTGAGE, LLC NOTARY PUBLIC

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Commission Expiration:_____

Lind LOTSPAIH, Notary Public in and for the State of Ohio My Commission Expires March 28, 2002

2350 2 ly

LEGAL DESCRIPTION

UNIT 101 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 1 IN LEONARD ROSE SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 55.0 FEET AS MEASURED AT RIGHT ANGLES TO SOUTH LINE) OF THAT PART LYING EAST OF A LINE 50.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1 IN OWNERS DIVISION OF PART OF LOT 39 OF COUNTY CLERK'S OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1976 AND KNOWN AS TRUST NUMBER 22164 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS APRIL 26, 1977 AS DOCUMENT 23902345; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY, ILLING'S.

Commonly known as: 205 RIDGE ROAD, UNIT 101, WILMETTE, IL 60091

Permanent Index No.: 05-33-301-965-1001