

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



0010301952

CMC NO. 0001296433

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Federal National Mortgage Association a corporation of United States of America, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: MICHAEL T. BLACK, DEBORAH A. BLACK

to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of County, ILLINOIS as Document Number 95822247, together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

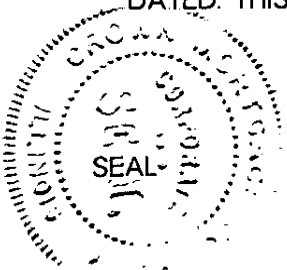
All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

0010301952

1517/0068 51 001 Page 1 of 2
2001-04-13 10:19:15
Cook County Recorder 43.00

17556 S. SYCAMORE DRIVE, HOMEWOOD, ILLINOIS 60430

DATED: THIS 1 DAY OF November, 19 95



CROWN MORTGAGE CO.

BY

ASSISTANT VICE PRESIDENT

ATTEST

ASSISTANT SECRETARY

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, _____ the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 1 DAY OF November, 19 95

THIS DOCUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY
ATTN : LOAN SHIPPING
6141 W. 95th STREET
OAK LAWN, IL 60453

(NOTARY PUBLIC)

" OFFICIAL SEAL " }
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

BOX 158

UNOFFICIAL COPY

ALL OF LOT 13 AND THE SOUTHERLY 1/2 OF LOT 14 THAT IS DIVIDED BY MEANS OF A STRAIGHT LINE FROM MIDDLE POINT OF EASTERLY DIMENSION BEING THE STREET FRONTAGE LINE KNOWN AS SYCAMORE DRIVE TO MIDDLE POINT OF WESTERLY DIMENSION BEING THE REAR LINE OF THE LOT; IN BLOCK 18 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.

PIN # 29-31-111-021-0000

Property of Cook County Clerk's Office