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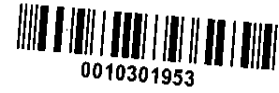
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2001-04-13 10:19:45

Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

MICHAEL T. BLACK
DEBORAH A. BLACK
17556 S. SYCAMORE DRIVE,
HOMWOOD, IL 60430
Loan No: 1296433



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MICHAEL T. BLACK his/hers/DEBORAH A. BLACK, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-01-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95822247, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 29-31-111-021-0000 Tax Unit No.

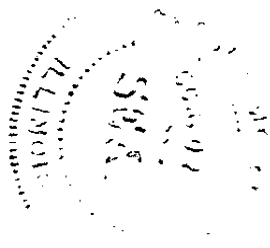
Witness Our hand(s) and seals(s), this 9TH day of MAR., 2001.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary



BOX 158

2001 4 13

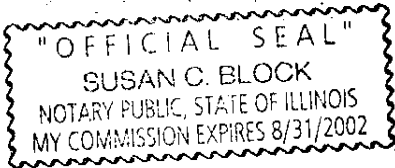
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 9th day of March 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



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SCHEDULE 'A'

ALL OF LOT 13 AND THE SOUTHERLY 1/2 OF LOT 14 THAT IS DIVIDED BY MEANS OF A STRAIGHT LINE FROM MIDDLE POINT OF EASTERLY DIMENSION BEING THE STREET FRONTAGE LINE KNOWN AS SYCAMORE DRIVE TO MIDDLE POINT OF WESTERLY DIMENSION BEING THE REAR LINE OF THE LOT; IN BLOCK 18 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.
PIN # 29-31-011-021-0000

Property of Cook County Clerk's Office