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Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

JOSEPH LACHMAN 1414 Daniel Ct Northbrook, IL 60062-0009

2972/0019 36 005 Page 1 of 2000-02-10 08:54:47 Cook County Recorder



**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



STOCKTON - Washington Mutual Fark, FA #:0818919573 "Lachman" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH LACHMAN & HELENE LACHMAN, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 07/10/98 and Recorded 07/17/98 as Instrument No. 98623817

County of COOK State of ILLINOIS

Legal:

LOT 2 IN WOODOAKS COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NORTHFIELD 'OWNSHIP, ACCORDING TO THE RECORDED PLAT THEREOF RECORDED AUGUST 12, 1921 AS DOCUMENT NUMBER 91408577, AND CORRECTED BY CERTIFICATE OF COPARCTION RECORDED DECEMBER 2, 1991 AS DOCUMENT NUMBER 91631352, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 04-07-301-067-0000

Property Address: 1414 Daniel Ct, Northbrook, IL, 60002

IN -WITNESS - WHEREOF, the undersigned, by-the-officer-duly-authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On January 10, 2000

THOMAS K. MITCHELL, VICE PRESIDENT

SJB-20000110-0063 ILCOOK COOK IL BAT: 110419 KXILSOM1

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OF Frankrich 10, 2001, because the Chara (browd) is nothing that the high form of the second for the second the design of the second that the second the second th

Property of County Clerk's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 10, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my nend and official seal,

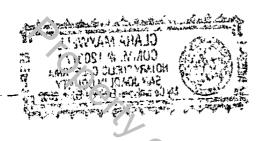
Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORMA
SAN JOAQUIN COUNTY
My Commission Expine DEC: 4, 2002

(This area for notarial seal)
Prepared By: J. South, WAMU 400 F. Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SJB-20000110-0063 ILCOOK COOK IL BAT: 110419/08189195 T. K. ILSOM1

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Or Cook County Clark's Office