UNOFFICIAL COMPONION Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1947069870 (7089512)

2001-04-13 10:13:36 Cook County Recorder 23.50 0010302202

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodry C. Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA	CORPORATION
	·
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607	
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE	CORPORATION
	<u> </u>
located at1500 NORTH 19TH STREET, MONKOZ, LA 71201	
all the rights, title and interest of undersigned in and to the	nat certain
Real Estate Mortgage dated NOVEMBER 20, 1998 , executed by	SEPH M ROTH
AND JANE M ROTH, HUSBAND AND WIFE	
to SOUTH CENTRAL BANK AND TRUST COMPANY	
and recorded on DECEMBER 3, 1998 , in liber/cabinet 9744	_ at page(s)/
drawer 0060 document/instrument no. 08092635	microfilm
number pin number 07-05-208-010	
in the plat of COOK	County
Illinois described hereinafter as follows:	CODETECTOR OF
LOT 10 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A	PURDIVISION OF
PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 IN THE NORTHEAST 1/4 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDIN	EN SECTION O, OC TO THE PLAT
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MEETING ACCOUNTY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY	, ILLINOIS ON
MAY 8. 1967 AS DOCUMENT NO. 2323530.	.,

Property Address: 1475 NOTTINGHAM LANE; HOFFMAN ESTATES IL 60195

) (50) | 1710 | 1914 | 1914 | 1811 | 1811 | 1812 | 1816 | 1811 | 1814 | 1811

J=FM894.S.00926

CIAL COP\$ 10302202 Loan No. 1947069876 (7089512) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>MARCH 29, 2001</u>, but effective <u>JUNE 1, 1999</u> FIRST UNION MORTGAGE CORPORATION AMANDA ELY VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE __ personally , before me VICKIE LANDON On MARCH 29, 2001 and CAROLYN BROWN appeared AMANDA ELY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-15-07) VICKIE LANDON Notary public **VICKIE LANDON** NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.173 C=S.065.0036 (NMRI.IL) J=FM894.S.00926

Page 2 of 2

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