

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1947099215 (7113476)

0010302208

1520/0022 03 001 Page 1 of 2

2001-04-13 10:19:07

Cook County Recorder 23.50



0010302208



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1999 executed by MIRIAM MALDONADO AND ELISEO MALDONADO, AND ELSIE MALDONADO

to FIRST UNION MORTGAGE CORPORATION

and recorded on MARCH 18, 1999, in liber/cabinet 1261 at page(s)/
drawer _____ document/instrument no. 99264074 microfilm
number _____ pin number 13-33-312-026
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 6 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 3 IN JENNING'S SUBDIVISION OF LOT 2, IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2244 N LAMON, CHICAGO, IL 60639



Loan No.

J=FM894.S.00944

Loan No. 1947099215 (7113476)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 29, 2001, but effective SEPTEMBER 1, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature] AMANDA ELY VICE PRESIDENT

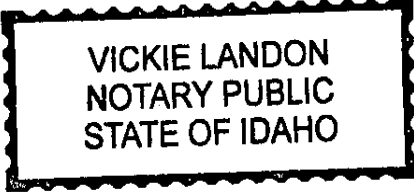
BY [Signature] CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 29, 2001, before me VICKIE LANDON personally appeared AMANDA ELY and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature] VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public



PREPARED BY:

[Signature] KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office

