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2001-04-13 10:20:55  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 1947178480 (7140957)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN MAUGHAN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 9, 1999 executed by KIMBERLY NELSON,  
SINGLE WOMAN NEVER MARRIED

to FIRST UNION MORTGAGE CORPORATION

and recorded on JULY 14, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99670822 microfilm  
number \_\_\_\_\_ pin number 19-26-323-059-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 19 IN BLOCK 28 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3778 W 77TH, CHICAGO, IL 60652



Loan No.  
J=FM894.S.00953

Loan No. 1947178488 (7148957)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 29, 2001, but effective DECEMBER 1, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature] AMANDA ELY VICE PRESIDENT

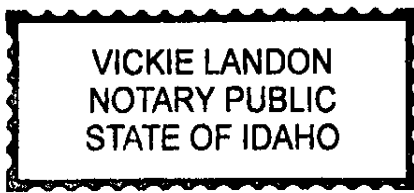
BY [Signature] CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 29, 2001, before me VICKIE LANDON personally appeared AMANDA ELY and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature] VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public



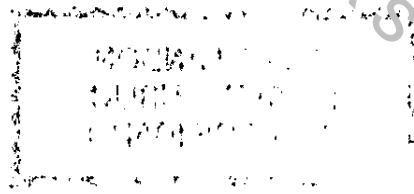
PREPARED BY:

[Signature] KARLEEN M. [Signature] 620 SOUTH WOODBUFF AVE IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office



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