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2001-04-13 11:22:46
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RANDALL E REITHER AND MARY R HIGGINS (Name and Address), heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 29TH day of MAY 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 96430212, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN THE CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC# 92489656, ID# 12-02-225-023 BING KNOWN AND DESIGNATED AS LOT 11, BLOCK 3, TOWNSHIP 40 NORTH, RANGE 12, MCCABE AND SONS PARK RIDGE CREST, SUBDIVISION OF LOT 3.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-02-225-023
Address(es) of premises: 1610 SOUTH ASHLAND ST, PARK RIDGE IL 60068

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Witness the due execution hereof

Date: MARCH 9, 2001

Mellon Bank, N.A.

Attest:

By: (Signature)

x *Nancy A. McKinley*
NANCY A MCKINLEY-VICE PRESIDENT
(Corporate Seal)

x
Title: JOHN T STAREK-ASST VICE PRESIDENT
and Attorney-in-Fact for Mellon Bank, N.A.

This instrument was prepared by (Name and Address) MELISSA GARLAND, MELLON BANK NA, P.O. BOX 149, PITTSBURGH PA 15230-049.

PENNSYLVANNIA) SS.
County of ALLEGHENY)

On this, the 12 day of MARCH, 2001, before me, the undersigned officer, personally appeared NANCY A MCKINLEY AND JOHN T STAREK, who acknowledged THEMSELVES to be a VICE PRESIDENT & ASST VICE PRESIDENT and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that THEY, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notarial Seal
Susan M. Sculli, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 23, 2004
Member, Pennsylvania Association of Notaries

Notary Public
x *Susan M. Sculli*
My Commission Expires: _____
County

RELEASE DEF

TO
ADDRESS OF PROPERTY:
MAIL TO: Mellon Bank NA, P.O.Box 149, PITTSBURGH, PA 15230-049

Account #: 0110.320001-838 MG

