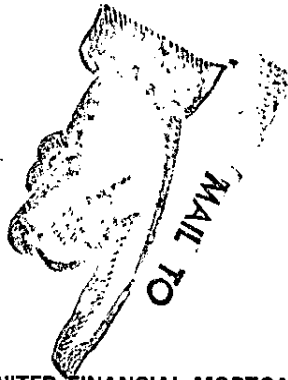


4273370 3/3



Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

GIT

LOAN NO.: 20101183
ORDER NO.: 4273370

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
UNITED FINANCIAL MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto the
FIRST NATIONWIDE MORTGAGE CORPORATION

a corporation organized and existing under the laws of DELAWARE
whose address is 14651 DALLAS PKWY., #250, DALLAS, TX 75240
a certain Mortgage dated APRIL 04, 2001
JESUS MAGANA, MARRIED TO, MARTHA MAGANA

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

0010303026

PARCEL NO.: 13-35-103-025

Property Address: 2334 N. HAMLIN AVE., CHICAGO, IL 60647

such Mortgage having been given to secure payment of
TWO HUNDRED SIXTY THOUSAND SIX HUNDRED FIFTY AND NO/100 X X X X X X X X X X X X X X X X X X
(\$ 260,650.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN 100077400201011838

MERS Phone: 1-888-679-6377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-4-04 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010303027

ORDER NO.: 1301 - 004273370
ESCROW NO.: 1301 - 004273370

1

STREET ADDRESS: 2334 N. HAMLIN

CITY: CHICAGO

ZIP CODE: 60647

COUNTY: COOK

TAX NUMBER: 13-35-103-025-0000

Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOT 4 IN THE SUBDIVISION OF LOTS 12 TO 21 INCLUSIVE, 31 TO 34 INCLUSIVE AND 40 TO 47 INCLUSIVE IN L.A. TRAPET'S FULLERTON AVENUE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.