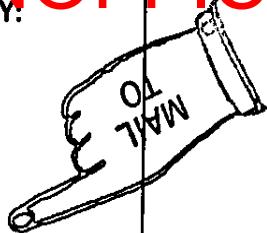


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UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140



00103031

2972/0030 36 005 Page 1 of 2  
2000-02-10 08:59:59  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

BRIGITTE ALTMAN  
3150 N LAKE SHORE DR APT 14C  
CHICAGO, IL 60657-4842

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



SEND TAX NOTICES TO:

Brigitte Altman  
3150 N. Lake Shore Drive #14C  
Chicago, IL 60657

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brigitte Altman, 3150 N. Lake Shore Drive #14C, Chicago, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96936865, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 14-C IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22844948, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-200-004-1069

Address(es) of premises: 3150 N. Lake Shore Drive #14C, Chicago, IL 60657

Witness Our hand(s) and seal(s), this 22ND day of DECEMBER 19 99

By: Laurie J Kmieciak (SEAL)  
LAURIE J KMIĘCIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Linda C. Ball, Loan Officer 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS )

2/6

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12-09-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 048011-70

(Continued)

Page 2 of 2

) ss

COUNTY OF KANE )

00103031

On this 22ND day of DECEMBER, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and \_\_\_\_\_

and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Mar. 2, 22b (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P ALTMAN.LN L2.OVL]

OFFICIAL SEAL  
MARY ANN PIERRE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 27, 2003

Cook County Clerk's Office